

# FINANCIAL CAMPAIGN REPORT

**RECEIVED**  
 OCT 31 2017  
 BY: \_\_\_\_\_

To: Mark McRae, South Weber City Recorder

Full Name of Candidate ROB OSBORNE

Street Address 2317 VIEW DR

City SOUTH WEBER, Utah 84405

Phone: Home 801-476-4676 Business \_\_\_\_\_

Name of Office CITY COUNCIL

District Office (If Applicable) \_\_\_\_\_

Political Party (If Applicable) \_\_\_\_\_

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>190</u>		\$ <u>190</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>190</u>		\$ <u>190</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>190</u>		\$ <u>190</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/1/2017 and ending 30 OCT 2017 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 30 OCT 2017 Signed Rob Osborne

**ITEMIZED EXPENDITURE REPORT (FORM "B")**

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
10/3/2017	BELL PRINTING + DESIGN	FLYERS / BANNERS	180 <sup>50</sup>
10/3/2017	HOME DEPOT	PIN WOOD	10 <sup>00</sup>

(If additional space is needed, use blank paper and list information in the above format and file with this report)

